

November 4, 2025

ALLIANCE CITY COUNCIL

REGULAR MEETING, TUESDAY, NOVEMBER 4, 2025

STATE OF NEBRASKA)
)
 COUNTY OF BOX BUTTE) §
)
 CITY OF ALLIANCE)

The Alliance City Council met in a Regular Meeting, November 4, 2025 at 7:00 p.m. in the Alliance Learning Center Community Meeting Room, 1750 Sweetwater Avenue. A notice of meeting was published in the Alliance Times Herald on October 29, 2025. The notice stated the date, hour and place of the meeting, that the meeting was open to the public, and that an agenda of the meeting, kept continuously current, was available for public inspection at the office of the City Clerk in City Hall; provided the Council could modify the agenda at the meeting if it determined an emergency so required. A similar notice, together with a copy of the agenda, also had been provided to each of the City Council Members. An agenda, kept continuously current, was available for public inspection at the office of the City Clerk during regular business hours from the publication of the notice to the time of the meeting.

Mayor McGhehey opened the November 4, 2025 regular meeting of the Alliance, Nebraska City Council at 7:00 p.m. Present were Mayor McGhehey, Vice Mayor Mashburn and Council Members Turman, Yates and Hitchcock. Also present were Interim City Manager Shoemaker, City Treasurer Baker, City Attorney Selzer and City Clerk Bedient.

- Mayor McGhehey read the Open Meetings Act Announcement.
- The Consent Calendar was the first item on the agenda. A motion was made by Councilman Turman, seconded by Vice Mayor Mashburn to approve the Consent Calendar as follows:

CONSENT CALENDAR – November 4, 2025

1. Approval: Minutes of the Regular Meeting, October 21, 2025.
2. Approval: Payroll from October 17, 2025 in the amount of \$278,655.68.
3. Approval: Claims against the following funds for the period of: General, General Debt Service, Trust and Agency, Street, Electric, Refuse Collection and Disposal, Sanitary Sewer, Water, Golf Course, Downtown Improvement Districts, R.S.V.P., Keno, and Capital Improvement; \$1,184,408.02.

November 4, 2025

4. Approval: Cemetery Certificate for Arnold, Barbara J. and Youman, Audra R., Youman, Prece Jr., & Youman Strohmer, Pamela.
5. Approval: Resolution No. 25-140 which will certify the 2025 Street Superintendent to the Nebraska Department of Transportation to qualify for the annual incentive payment.
6. Approval: Resolution No. 25-141 which will authorize the Change Order #1 for the 2nd Street Sewer Extension Project, for the removal of 4' water main and water line taps, in the amount of \$54,375.00 from GL #08-52-52-59-970 Capital Outlay.
7. Approval: Resolution No. 25-142 which will authorize the software renewal for the GrayKey annual license, in the total amount of \$37,760 from GL # 01-31-32-43-374.
8. Approval: Resolution No. 25-143 which will authorize the City of Alliance to purchase (17) Glock handguns along with the trade-in allowance for (22) handguns from Kiesler Police Supply for a net purchase of \$5,323 from GL # 01-31-32-59-950.
9. Approval: Resolution No. 25-144 which will authorize the City of Alliance to enter into the Agreement for an annual contribution to Box Butte Development Corporation in the amount of \$109,550 to be paid in quarterly installments, and staff is authorized to make payments accordingly.
10. Approval: Resolution No. 25-145 which will authorize the City of Alliance to enter into the Agreement for an annual contribution to the Chamber of Commerce in the amount of \$20,000 to be paid in quarterly installments, and staff is authorized to make payments accordingly.
11. Approval: Resolution No. 25-146 which will authorize the City of Alliance to enter into the agreement for an annual contribution to the Keep Alliance Beautiful in the amount of \$50,000 to be paid in quarterly installments, and staff is authorized to make payments accordingly.
12. Approval: Resolution No. 25-147 which will authorize the City of Alliance to enter into the agreement for an annual contribution to the Panhandle Area Development District (PADD) in the amount of \$6,581.30 to be paid in one lump sum, and staff is authorized to make payments accordingly.
13. Approval: Resolution No. 25-148 which will authorize the City of Alliance to enter into the Agreement for an annual contribution to the Heartland Expressway in the amount of \$2,934.36 to be paid in one lump sum, and staff is authorized to make payments accordingly.
14. Approval: Resolution No. 25-149 which will approve the Amendment to Real Estate Purchase Contract extending the closing date under the Contract to on or before December 30, 2025.

November 4, 2025

NOTE: Interim City Manager(s) Shoemaker and Brown and City Treasurer Baker have reviewed these expenditures and to the best of their knowledge confirms that they are within budgeted appropriations to this point in the fiscal year.

Any item listed on the Consent Calendar may, by the request of any single Council Member, be considered as a separate item in the Regular Agenda.

Roll call vote with the following results:

Voting Aye: Turman, Yates Hitchcock, Mashburn and McGhehey.

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council were Conflict Claims of Mayor McGhehey, Vice Mayor Mashburn and Councilman Turman for the travel and meal reimbursement while attending the Annual League Conference in Lincoln, NE September 24th – September 26th.

A motion was made by Vice Mayor Mashburn, seconded by Councilman Turman to approve the reimbursement of \$513.80 to Mayor McGhehey.

Roll call vote with the following results:

Voting Aye: Yates, Hitchcock, Mashburn and Turman.

Voting Nay: None.

Abstaining: McGhehey.

Motion carried.

A motion was made by Councilman Turman, seconded by Councilman Yates to approve the reimbursement of \$902.62 to Vice Mayor Mashburn.

Roll call vote with the following results:

Voting Aye: Hitchcock, Turman, Yates and McGhehey.

Voting Nay: None.

Abstaining: Mashburn.

Motion carried.

November 4, 2025

Roll call vote with the following results:

Voting Aye: Mashburn, Yates, Hitchcock and McGhehey.

Voting Nay: None.

Abstaining: Turman.

Motion carried.

- The next item on the agenda for Council was the second reading of Ordinance No. 3005 which will approve the Final Plat for Karell Addition, a 9.14 acre tract of land described as Part of the Southeast Quarter of the Northeast Quarter of Section 34 and Part of the Southwest Quarter of the Northwest Quarter of Section 35, Township 25 North, Range West of 6th Principal Meridian, Alliance, Box Butte County, Nebraska. The following information was provided:

[ORDINANCE – FINAL PLAT OF KARELL ADDITION TO THE CITY OF ALLIANCE, BOX BUTTE COUNTY, NEBRASKA.]

The City of Alliance is in receipt of an application for a Final Plat for the dedication of Karell Addition to the City of Alliance, Box Butte County, Nebraska.

The proposed addition is located at the southwest corner of West 6th Street and Ramblin Rd. The addition is bordered by Ag, Agriculture zoning to the west, R-4, Atypical Residential Housing and C-3 Heavy Commercial to the north, R-1a, Single Family Residential and C-3 Heavy Commercial to the east, and C-3 Heavy Commercial to the south. The zoning is not proposed to change as part of this subdivision.

The proposed lots are currently vacant. The proposed land use of Lot 3 is camper storage, Lot 2 is cold storage, and Lot 1 is storage. Lot 4s proposed land use is currently unknown. Camper storage will require a Conditional Use Permit. The proposed subdivision is bordered by single family homes to the north, agriculture to the west, a tree trimming and landscaping business to the south, storage units and vacant land to the east.

The plat creates a 20 foot wide utility easement along the east side of proposed Lots 1, 2, and 3 for water main extension. It is a general utility easement so other utilities may co-locate there. The plat will create a 20 foot wide alley between proposed Lots 1-3 and the land to the west (Lot 4). This is primarily to replace an easement for a sanitary sewer trunk main installed in 1968 and provide a secondary means of access to the lots. The alley dead ends at the south end of the proposed subdivision. The Planning Commission recommended adding a 40' x 40' cul-de-sac at the south end of the alley for a turn around and the developer was agreeable to that.

November 4, 2025

The subdivision is bordered by Nebraska State Highway 2 / US Highway 385 to the west, West 6th Street to the north, and Ramblin Road to the east. There are not any proposed streets but there is proposed an approximately 650 foot alley north and south through the subdivision. Highway 2 is a principal arterial and Ramblin Road has begun to function as a minor arterial since the construction of the W 10th Street overpass (Transportation Pg. 2). West 6th Street is not paved but it would provide access between Ramblin Rd. and Highway 2 and the north sides of Lots 4 and 3 if it were. Ramblin Rd. and Highway 2 would be able to accommodate additional traffic from development of the proposed commercial lots.

Typically, technical drawings and installation guarantees for public improvements are required as part of the subdivision of property located in the City and adjacent to the City. The applicant is requesting the City waive the requirement to install watermain along Ramblin Road. Should Council choose to waive this requirement, staff recommends requiring the applicant enter into a deferment agreement with the City that allows the deferment currently and guarantees installation at a future time according to the conditions in the agreement. These conditions are usually things like development, water system looping, pressure requirements, etc.

The City of Alliance Planning Commission met at its regular meeting February 11, 2025 and found that the final plat was consistent with the goals in the Comprehensive Plan and met the minimum requirements of the Alliance Municipal Code. They voted yes on a recommendation to the Alliance City Council for the approval of Karell Addition to the City of Alliance, Box Butte County, Nebraska provided a 40' X 40' cul-de-sac be added at the south end of the alley, after making the following findings of fact:

- The subdivision would permit additional commercial development along Ramblin Road and Nebraska Highway 2.
- The commercial subdivision is consistent with the neighborhood identification in page LU 9 as commercial.
- The Final Plat contains all components required by Section 107-82 of the Alliance Municipal Code.
- Transportation routes along the west and east lot lines would provide sufficient access to the proposed lots.
- The subdivision meets the minimum requirements of Section 109-51 C-3, Heavy Commercial District (zoning) of the Alliance Municipal Code.

Possible reasons not to approve the plat would be:

- The alley proposed to be dedicated is a dead end.
- West 6th Street is not paved.
- The applicant is asking the public improvements not be required for platting.

November 4, 2025

RECOMMENDATION: THE APPROVAL OF THE FINAL PLAT OF KARELL ADDITION TO THE CITY OF ALLIANCE, BOX BUTTE COUNTY, NEBRASKA PROVIDED THE APPLICANT ENTER INTO A DEFERMENT AGREEMENT WITH THE CITY IN LIEU OF A COMPLETE WAIVER OF THE REQUIREMENT TO INSTALL THE PUBLIC IMPROVEMENTS.]

A motion was made by Councilman Yates, seconded by Councilman Turman to approve the second reading of Ordinance No. 3005. Which follows in its entirety:

ORDINANCE NO. 3005

AN ORDINANCE OF THE CITY OF ALLIANCE, NEBRASKA APPROVING THE FINAL PLAT FOR KARELL ADDITION, A 9.14 ACRE TRACT OF LAND DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34 AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 25 NORTH, RANGE 48 WEST OF THE 6TH PRINCIPAL MERIDIAN, ALLIANCE, BOX BUTTE COUNTY, NEBRASKA; AUTHORIZING THE MAYOR TO SIGN THE PLAT; ORDERING THE FINAL PLAT TO BE FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF BOX BUTTE COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF ALLIANCE, NEBRASKA:

SECTION 1. The City of Alliance has received the application for approval of the Final Plat of Karell Addition, a 9.14 acre tract of land described as part of the Southeast Quarter of the Northeast Quarter of Section 34 and part of the Southwest Quarter of the Northwest Quarter of Section 35, Township 25 North, Range 48 West of the 6th Principal Meridian, Alliance, Box Butte County, Nebraska from James Karell, President of Karell Remodeling Services and Properties, Inc.

SECTION 2. The Planning Commission held a public hearing on February 11, 2025, and has recommended the approval of the Final Plat.

SECTION 3. The Final Plat of Karell Addition, a 9.14 acre tract of land described as part of the Southeast Quarter of the Northeast Quarter of Section 34 and part of the Southwest Quarter of the Northwest Quarter of Section 35, Township 25 North, Range 48 West of the 6th Principal Meridian, Alliance, Box Butte County, Nebraska is approved by the City of Alliance.

SECTION 4. The Mayor is authorized to sign the Final Plat on behalf of the City of Alliance, Nebraska. Such Final Plat and related documents are ordered to be filed and recorded in the office of the Register of Deeds, Box Butte County, Nebraska

November 4, 2025

SECTION 5. This ordinance shall be in full force and effect from and after its approval, passage, and publication according to law.

City Council discussed the Deferral Agreement attached to Ordinance No. 3005, Vice Mayor was against Deferral Agreement changes and would like to remove the Deferral Agreement from the Ordinance.

A motion was made by Vice Mayor Mashburn, seconded by Councilman Yates to remove the Deferral Agreement from Ordinance No. 3005.

Community Development Director Kusek came before the Council stressing that if the Deferral Agreement was removed the Final Plat could not be approved without the Deferral Agreement. Kusek explained what the Deferral Agreement was and that the Council should go with the Deferral Agreement the City Attorney drafted.

Mayor McGhehey suggested that the second reading of Ordinance 3005 be tabled for further review of the Council.

Vice Mayor Mashburn and Councilman Yates withdrew their motion to remove the Deferral Agreement from Ordinance No. 3005.

A motion was made Mayor McGhehey, seconded by Councilman Turman to table Ordinance No. 3005.

Roll call vote with the following results:

Voting Aye: Hitchcock, Mashburn, Turman, Yates and McGhehey.

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council was second reading of Ordinance No. 3007 which will approve and amend the City of Alliance Municipal Code Section 26-161 through 26-166 regarding Bicycles, Electric Bicycles, Electric Scooters, Minibikes and Golf Cart operations and regulations. The following information was provided:

[Bicycle Ordinance

Bicycles, electronic bicycles, and electronic scooters have become prevalent in Alliance. The police department has received numerous complaints about unsafe actions involving these modes of transportation. This ordinance will codify safety practices, outline prohibited practices and provide a means of enforcement for law enforcement as it pertains to bicycles, electronic bicycles and electronic scooters. This ordinance also states that mini-bikes, dirt bikes and similar vehicles are

November 4, 2025

prohibited on public streets at all times. The Alliance Police Department requests council approval of this ordinance.]

A motion was made by Councilman Turman, seconded by Councilman Yates to approve the second reading of Ordinance No. 3007. Which follows in its entirety:

Ordinance No. 3007

AN ORDINANCE OF THE CITY OF ALLIANCE, NEBRASKA AMENDING THE ALLIANCE MUNICIPAL CODE RELATING TO BICYCLES, ELECTRIC BICYCLES, ELECTRIC SCOOTERS, MINIBIKES AND GOLF CART VEHICLES; ADDING SECTIONS RELATING TO THEIR DEFINITION, OPERATION AND REGULATION; AMENDING SECTION 26-227 TO REQUIRE A SAFETY FLAG ON ALL TERRIAN VEHICLES AND UTILITY-TYPE VEHICLES; REPEALING EXISTING PROVISIONS OF THE CITY CODE NOT CONSISTENT WITH THIS ORDINANCE; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALLIANCE, NEBRASKA WHICH DETERMINES THIS ORDINANCE IS NECESSARY IN THE INTEREST OF PUBLIC SAFETY:

Section 1. Section 26-161 through 26-166 of the Alliance Municipal Code are amended to provide as follows:

“Sec. 26-161. DEFINITIONS OF BICYCLE, MINIBIKE, ELECTRIC BICYCLE, AND ELECTRIC SCOOTERS.

- (a) Bicycle shall mean every device propelled solely by human power, on which any person may ride, having two, three, or four wheels, any one or more of which being more than 14 inches in diameter.
- (b) Electric bicycle includes a class 1 electric bicycle, a class 2 electric bicycle, and a class 3 electric bicycle. An electric bicycle does not include electric personal assistive mobility devices.
- (c) Class 1 electric bicycle means a device with the following components:
 - (i) two, three or four wheels;
 - (ii) a saddle or seat for the rider;
 - (iii) fully operative pedals for propulsion by human power;
 - (iv) an electric motor not exceeding seven hundred fifty watts of power that produces no more than one brake horse power, is capable of propelling the bicycle at a maximum designed speed of no more than twenty miles per hour on level ground, only provides power when the rider is pedaling, and does not provide power if the electric bicycle is traveling at a speed of more than twenty miles per hour.
- (d) Class 2 electric bicycle means a device with the following components:
 - (i) two, three or four wheels;
 - (ii) a saddle or seat for the rider;
 - (iii) fully operative pedals for propulsion by human power;

- (iv) an electric motor not exceeding seven hundred fifty watts of power that produces no more than one brake horse power, is capable of propelling the bicycle at a maximum designed speed of no more than twenty miles per hour on level ground, is capable of providing power whether or not the rider is pedaling, and does not provide power if the electric bicycle is traveling at a speed of more than twenty miles per hour.
- (e) Class 3 electric bicycle means a device with the following components:
 - (i) two, three or four wheels;
 - (ii) a saddle or seat for the rider;
 - (iii) fully operative pedals for propulsion by human power;
 - (iv) an electric motor not exceeding seven hundred fifty watts of power that produces no more than one brake horse power, is capable of propelling the bicycle at a maximum designed speed of no more than twenty-eight miles per hour on level ground, only provides power when the rider is pedaling, and does not provide power if the electric bicycle is traveling at a speed of more than twenty-eight miles per hour.
- (f) Electric scooter means a device weighing less than 100 pounds with two, three or four wheels, handle bars and a floorboard that can be stood upon while riding, powered by an electric motor, but does not include electric personal assistive mobility devices.
- (g) Minibike shall mean a two-wheel vehicle motor vehicle that:
 - (i) has a total wheel and tire diameter of less than 14 inches;
 - (ii.) has an engine capacity of less than 45 cubic centimeters displacement;
 - (iii) has an engine power output of less than 3 horsepower;
 - (iv) has an engine capacity of less than 2,238 watts; or
 - (v) was primarily designed by the manufacturer of off-road use only.

A minibike shall not include an electric personal assistive mobility device.

Sec. 26-162. Operation

Any Person who operates a bicycle, electric bicycle, or electric scooter upon any streets or public ways within the City shall have all the rights and shall be subject to all of the duties applicable to the driver of a vehicle under the Nebraska rules of road, except as otherwise provided in this Municipal Code.

Sec. 26-163. Prohibited Acts.

- (a) Any person who rides a bicycle or electric bicycle shall not ride, other than upon or astride a permanent and regular seat attached thereto.
- (b) Any person who rides a bicycle, electric bicycle, or electric scooter shall not remove his or her feet from the pedals or floorboard and shall have at least one hand on all handlebars at all times.
- (c) Any person who operates a bicycle, electric bicycle, or electric scooter shall not carry a package, bundle or article that prevents such operator from keeping at least one hand upon the handlebars.
- (d) No bicycle, electric bicycle, or electric scooter shall be used to carry more persons at one time, other than the number for which it is designed and equipped.
- (e) Any person who rides upon a bicycle, electric bicycle, or electric scooter shall not attach himself, herself, or the bicycle, electric bicycle, or electric scooter to any vehicle upon a street.

- (f) Class 2 electric bicycles and class 3 electric bicycles may not be operated within City parks. Class 1 electric bicycles are allowed on paths in City parks unless otherwise designated by signage according to section 16-81(7) of the Alliance Municipal Code.
- (g) An electric scooter shall not be used at nighttime within the City.

Sec. 26-164. General Rules.

- (a) Any person who operates a bicycle, electric bicycle, or electric scooter upon the streets or public ways at less than the normal speed of traffic at the time and place under conditions then existing shall ride as near to the right-hand curb or the right-hand edge of the street as practical, except when overtaking and passing another bicycle, electric bicycle, electric scooter or vehicle proceeding in the same direction, or preparing for a left-hand turn onto a private street or driveway or an intersection. If it is necessary to avoid conditions that make it unsafe to continue along the right-hand curb or right-hand edge of the street, a person riding a bicycle, electric bicycle or electric scooter may move to the left, if required.
- (b) A person riding a bicycle, electric bicycle, or electric scooter on a sidewalk or across a street or shoulder in a crosswalk shall have all the rights and duties applicable to a pedestrian under the same circumstances but shall yield the right-of-way to pedestrians. Every person who rides a bicycle, electric bicycle or scooter shall have the duty to exercise reasonable care.

Sec. 26-165. Equipment on Bicycles, Electric Bicycles, Lights and Brakes.

- (a) When in use at nighttime, a bicycle or electric bicycle shall be equipped with a light visible from a distance of at least 500 feet to the front on a clear night and with a red reflector on the rear of a type which is approved by the Department of Motor Vehicles and which is visible on a clear night from all distances between 100 feet and 600 feet to the rear when directly in front of a lawful lower beam of headlights from a motor vehicle. A red light visible from a distance of 500 feet to the rear may be used in addition to such red reflector.
- (b) A bicycle or electric bicycle used on a street shall be equipped with a brake or brakes which will enable the operator to stop the bicycle within 25-feet of braking when moving at a speed of 10 miles per hour on dry, level, clean pavement.

Sec. 26-166. Minibikes, off road use only, emergencies and parades.

Minibikes, go-carts, riding lawn mowers, garden tractors and snow mobiles, and all off road designed vehicles (other than ATVs and UTVs to the extent allowed by the Alliance Municipal Code) shall not be operated on any streets or public ways within the City, except during any public emergency or while being used in parades by the City or regularly organized units of a recognized charitable, social, education or community service organization.”

Section 2. Section 26-189 of the Alliance Municipal Code is now amended to provide as follows:

“Sec. 26-189. Golf Car Vehicles; Operation; Restrictions.

- (a) Golf car vehicle means a vehicle that has at least four wheels, has a maximum level ground speed of less than twenty miles per hour, has a maximum payload capacity of 1,200 pounds, has a maximum gross vehicle weight of 2,500 pounds, has a maximum passenger capacity of not more than four persons, and is designed and manufactured for operation on a golf course for sporting and recreational purposes, and is not being operated within the boundaries of a golf course.
- (b) Street means a public way for a purpose of vehicular travel, including the entire area within the right-of-way, but does not include parks.

- (c) A golf cart vehicle may only be operated within the City between sunrise and sunset and only on streets with a posted speed limit of thirty-five miles per hour or less. A golf cart vehicle shall not be operated at a speed in excess of twenty miles per hour. A golf cart vehicle may only be operated within the City if the golf cart vehicle has headlights, taillights, brake lights, and turn signals. When operating a golf cart vehicle, as authorized in this section, the golf cart vehicle shall be equipped with a bicycle safety flag which extends not less than five feet above the ground, attached to the rear of such vehicle. The bicycle safety flag shall be triangular in shape, with an area of not less than thirty square inches and shall be day-glow color.
- (d) Any person operating a golf cart vehicle within the City shall have a valid Class O Operator's License and shall have liability insurance coverage for the golf-cart vehicle according to state law while operating the golf cart vehicle on a street or public way. The person operating the golf cart vehicle shall provide proof of such insurance coverage to a peace officer, within five days of such request.
- (e) Any person operating a golf cart vehicle within the City shall obtain a permit from the Alliance Police Department. Application for said permit shall be on a form provided by the Alliance Police Department and a permit fee of twenty-five dollars shall accompany the completed application form.
- (f) Golf cart vehicles may be operated without complying with sections (c), (d), and (g) of this section on streets in parades which have been authorized by the State of Nebraska or any department, board, commission, or political subdivision of the state.
- (g) Golf cart vehicles shall not be operated on (i) Box Butte Avenue between First Street to 16th Street, or (ii) 10th Street, but may be operated on such streets in order to cross a portion of the street which intersects with another street on which a golf cart vehicles may be operated.
- (h) A golf cart vehicle shall not be operated at any time, on any state or federal highway, but may be operated on such highway in order to cross a portion of the highway system which intersects a street or public way within the City.
- (i) A crossing of a highway shall be permitted by a golf cart vehicle only if:
 - (i) the crossing is made at an angle of approximately ninety degrees to the direction of the highway, and at a place where no obstruction prevents a quick and safe crossing;
 - (ii) the golf cart vehicle is brought to a complete stop before crossing the shoulder or roadway of the highway;
 - (iii) the operator yields the right-of-way to all oncoming traffic that constitutes an immediate potential hazard; and
 - (iv) when crossing a divided highway, the crossing is made only at an intersection of such highway with a street."

Section 3. Section 26-227 of the Alliance Municipal Code is now amended to provide as follows:

"Sec. 26-227. - Requirements.

When operating an all-terrain vehicle or a utility-type vehicle, the headlight and taillight of the vehicle shall be on and the vehicle shall be equipped with turn signals and a bicycle safety flag which extends not less than five feet above ground attached to the rear of such vehicle. The bicycle safety flag shall be triangular in shape with an area of not less than thirty square inches and shall be day-glow in color.

November 4, 2025

Whenever an all-terrain vehicle or a utility-type vehicle is moving all cargo must be securely attached to the vehicle in such a manner that the cargo will remain secured without any assistance of the operator.”

Section 4. All prior sections of the Alliance Municipal Code, and all other Ordinances and parts of Ordinances in conflict herewith are repealed, and the Alliance Municipal Code is amended as provided in this Ordinance. Provided, however, this Ordinance shall not be construed to affect any rights or duties existing at the time this Ordinance becomes effective.

Section 5. This Ordinance shall be in full force and effect from and after its approval, passage, and publication according to law.

City Council discussed Ordinance No. 3007, with the changes they would like to see made the Ordinance.

A motion was made by Councilman Turman, seconded by Councilman Hitchcock to amend Sec. 26-163 (f).

Roll call vote with the following results:

Voting Aye: Mashburn, Turman, Yates, Hitchcock and McGhehey.

Voting Nay: None.

Motion carried.

A motion was made by Councilman Turman, seconded by Councilman Yates to amend Sec. 26-189.

Roll call vote with the following results:

Voting Aye: Turman, Yates, Hitchcock, Mashburn and McGhehey.

Voting Nay: None.

Motion carried.

Roll call vote for the second reading of Ordinance No. 3007 with the following results:

Voting Aye: Yates, Hitchcock, Mashburn, Turman and McGhehey.

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council was Ordinance No. 3008 which will approve the issuance of Airport Revenue Bonds in the amount not to exceed \$800,000 to be issued to make certain improvements to and purchase equipment for the Airport. The following information was provided:

[ORDINANCES AND RESOLUTIONS – FY26 DEBT ISSUANCE AND REIMBURSEMENT RESOLUTION

The City Council approved the usage of debt instruments to pay for capital improvements and equipment when it adopted the FY2025-2026 Budget. Debt is a tool that when leveraged properly allows the City to spread out the cost of a project or equipment to be spread out over the life of the project or equipment. The City intends to issue two main batches of debt instruments – one set during the Fall of 2025 and one set during the Spring of 2026. The total anticipated debt to be issued during the 2026 fiscal year is \$11,750,000.

The reimbursement resolution declaring the City’s intent is necessary under the IRS Code of 1986 to reimburse certain capital expenditures from the proceeds of tax-exempt or tax-favored debt obligations. There are conflicting timelines between the time needed to order equipment or begin design on projects and the point in time where funds from issued debt become available for expenditure. This is a normal situation, but necessitates the passage of a reimbursement resolution. This resolution means that the expense will still qualify for payment under the debt instrument if monies need to be spent before receiving the debt funding, and that it will be paid back to City coffers. As an example, the city passes a reimbursement resolution and then needs to pay for a chassis on an Electric Department digger truck in November 2025 before we receive the funding from the debt (estimated to be in December 2025); the City would pay for the chassis out of the Electric Fund but would then be eligible to have that money paid back into the Electric Fund when the City receives the money from the bond at a later point in time. Without a reimbursement resolution, the City would not be able to “repay” itself for expenditures made before the bond money is physically available.

- As the first set of debt, the following are proposed for the Council’s consideration:
- Airport Revenue Bonds in the amount not to exceed \$800,000 to be issued to make certain improvements to and purchase equipment for the Airport.
 - Revenue Bonds in the amount not to exceed \$1,300,000 to be issued to make and/or construct certain improvements to the Solid Waste (Refuse/Landfill) System.
 - Lease Purchase for certain equipment for the City (General Fund) in the amount not to exceed \$1,600,000.

STAFF RECOMMENDATION: APPROVAL OF REIMBURSEMENT RESOLUTION AND ORDINANCES FOR DEBT ISSUED AS AIRPORT REVENUE BONDS, SOLID WASTE REVENUE BONDS, AND GENERAL FUND LEASE PURCHASES]

A motion was made by Vice Mayor Mashburn, seconded by Councilman Turman to approve the first reading of Ordinance No. 3008. City Clerk Bedient read the Ordinance by title which follows in its entirety:

November 4, 2025

AN ORDINANCE AUTHORIZING THE ISSUANCE BY THE CITY OF ALLIANCE, NEBRASKA OF ITS AIRPORT REVENUE BONDS, SERIES 2025, IN ONE OR MORE SERIES, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$800,000; PRESCRIBING THE FORM AND DETAILS OF THE BONDS AND THE COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT AND SECURITY THEREOF; AUTHORIZING CERTAIN OFFICERS TO DETERMINE THE PRINCIPAL AMOUNT, THE MATURITIES, THE INTEREST RATES, THE REDEMPTION PROVISIONS, THE FINANCIAL COVENANTS AND OTHER TERMS AND PROVISIONS RELATING TO THE BONDS AND AUTHORIZING THE SALE AND DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; PRESCRIBING THE COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT OF THE BONDS AND THE SECURITY THEREFOR; ADOPTING CERTAIN POST ISSUANCE TAX COMPLIANCE POLICIES AND PROCEDURES WITH RESPECT TO THE BONDS; PROVIDING FOR THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM; AND AUTHORIZING CERTAIN ACTIONS AND DOCUMENTS AND PRESCRIBING OTHER MATTERS RELATING THERETO.

Austin Partridge with Northland came before the Council giving an overview the Bond Ordinances and Resolution.

Roll call vote with the following results:

Voting Aye: Turman, Yates, Hitchcock, Mashburn and McGhehey.

Voting Nay: None.

Motion carried.

A motion was made by Vice Mayor Mashburn, seconded by Councilman Turman to suspend the statutory rule requiring three separate readings of Ordinance No. 3008.

Roll call vote with the following results:

Voting Aye: Yates, Hitchcock, Mashburn, Turman and McGhehey.

Voting Nay: None.

Motion carried.

November 4, 2025

Mayor McGhehey stated, "the passage and adoption of Ordinance No. 3008 has been concurred by majority of all members elected to the Council; I declare it passed, adopted and order it published."

- The next item on the agenda for Council was first reading of Ordinance No. 3009 which will approve the issuance of Revenue Bonds in the amount not to exceed \$1,300,000 to be issued to make and/or construct improvements to Solid Waste System.

A motion was made by Councilman Yates, seconded by Councilman Turman to approve the first reading of Ordinance No. 3009. City Clerk Bedient read the Ordinance by title which follows in its entirety:

AN ORDINANCE AUTHORIZING THE ISSUANCE BY THE CITY OF ALLIANCE, NEBRASKA OF ITS REVENUE BONDS, SERIES 2025, IN ONE OR MORE SERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$1,300,000; PRESCRIBING THE FORM AND DETAILS OF THE BONDS AND THE COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT AND SECURITY THEREOF; AUTHORIZING CERTAIN OFFICIALS TO DETERMINE THE PRINCIPAL AMOUNT, THE MATURITIES, THE INTEREST RATES, THE REDEMPTION PROVISIONS, THE FINANCIAL COVENANTS AND OTHER TERMS AND PROVISIONS RELATING TO THE BONDS AND AUTHORIZING THE SALE AND DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; DESIGNATING THE BONDS AS QUALIFIED TAX-EXEMPT OBLIGATIONS; ADOPTING CERTAIN POST ISSUANCE TAX COMPLIANCE AND DISCLOSURE POLICIES AND PROCEDURES WITH RESPECT TO THE BONDS; PROVIDING FOR THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM; AND AUTHORIZING CERTAIN ACTIONS AND DOCUMENTS AND PRESCRIBING OTHER MATTERS RELATING THERETO.

Roll call vote with the following results:

Voting Aye: Hitchcock, Mashburn, Turman, Yates and McGhehey.

Voting Nay: None.

Motion carried.

A motion was made by Councilman Yates, seconded by Councilman Turman to suspend the statutory rule requiring three separate readings of Ordinance No. 3009.

Roll call vote with the following results:

Voting Aye: Mashburn, Turman, Yates, Hitchcock and McGhehey.

Voting Nay: None.

Motion carried.

November 4, 2025

Mayor McGhehey stated, "the passage and adoption of Ordinance No. 3009 has been concurred by majority of all members elected to the Council; I declare it passed, adopted and order it published."

- The next item on the agenda for Council was first reading of Ordinance No. 3010 which will approve the Lease Purchase for certain equipment for the City of Alliance in the amount not to exceed \$1,600,000.

A motion was made by Councilman Turman, seconded by Councilman Mashburn to approve the first reading of Ordinance No. 3010. City Clerk Bedient read the Ordinance by title which follows in its entirety:

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF ALLIANCE, NEBRASKA AUTHORIZING AND APPROVING THE LEASE-PURCHASE OF CERTAIN EQUIPMENT FOR USE BY THE CITY; AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATING TO SUCH LEASE-PURCHASE FINANCING; APPROVING THE ISSUANCE OF CERTIFICATES OF PARTICIPATION IN THE LEASE PAYMENTS TO BE MADE BY THE CITY RELATING TO SUCH LEASE-PURCHASE FINANCING OR SUCH OTHER FINANCING STRUCTURE AS AUTHORIZED BY CERTAIN CITY OFFICIALS; AUTHORIZING CITY OFFICIALS TO DETERMINE THE FINAL AGGREGATE PRINCIPAL AMOUNT, MATURITIES, RATES, TERMS AND OTHER DETAILS OF SUCH LEASE-PURCHASE FINANCING AND THE RELATED CERTIFICATES, SUBJECT TO THE PARAMETERS SET FORTH HEREIN; APPROVING THE DELIVERY AND USE OF AN OFFERING DOCUMENT IN CONNECTION WITH THE OFFER AND SALE OF ANY CERTIFICATES; DESIGNATING ANY LEASE-PURCHASE AGREEMENT AND ANY RELATED CERTIFICATES AS QUALIFIED TAX-EXEMPT OBLIGATIONS; ADOPTING CERTAIN POST-ISSUANCE TAX COMPLIANCE AND DISCLOSURE POLICIES AND PROCEDURES WITH RESPECT TO ANY LEASE-PURCHASE AGREEMENT AND ANY RELATED CERTIFICATES; PROVIDING FOR THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM; AND AUTHORIZING CERTAIN ACTIONS AND DOCUMENTS AND PRESCRIBING OTHER MATTERS RELATING THERETO.

Roll call vote with the following results:

Voting Aye: Turman, Yates, Hitchcock, Mashburn and McGhehey.

Voting Nay: None.

Motion carried.

A motion was made by Councilman Turman, seconded by Councilman Yates to suspend the statutory rule requiring three separate readings of Ordinance No. 3010.

November 4, 2025

Roll call vote with the following results:

Voting Aye: Yates, Hitchcock, Mashburn, Turman and McGhehey.

Voting Nay: None.

Motion carried.

Mayor McGhehey stated, "the passage and adoption of Ordinance No. 3010 has been concurred by majority of all members elected to the Council; I declare it passed, adopted and order it published."

- The next item on the agenda for Council was Resolution No. 25-150 which will authorize reimbursement declaring the City's intent under the IRS Code of 1986 to reimburse certain capital expenditures from the proceeds of tax-exempt or tax-favored debt obligations.

A motion was made by Vice Mayor Mashburn, seconded by Councilman Turman to approve the Resolution No. 25-150. Which follows in its entirety:

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF ALLIANCE, NEBRASKA TO DECLARE ITS
OFFICIAL INTENT UNDER THE INTERNAL REVENUE
CODE OF 1986, AS AMENDED, TO REIMBURSE CERTAIN
CAPITAL EXPENDITURES FROM THE PROCEEDS OF
TAX-EXEMPT OR TAX-FAVORED DEBT OBLIGATIONS.**

WHEREAS, the United States Department of the Treasury has promulgated final regulations under the Internal Revenue Code of 1986, as amended (the "**Code**"), that impose requirements on the City of Alliance, Nebraska (the "**Issuer**") when it desires to reimburse itself for capital expenditures relating to the capital projects described herein from the proceeds of its tax-exempt or tax-favored debt obligations or such debt obligations issued on its behalf; and

WHEREAS, the Issuer has determined that it is necessary for the Issuer to finance the acquisition of certain of the projects listed in Exhibit A hereto (collectively, the "**Project**") and to finance the costs of such Project with the proceeds of tax-exempt or tax-favored debt obligations to be issued by the Issuer or by an entity authorized to issue such obligations; and

WHEREAS, the Issuer anticipates that the Issuer will spend its moneys to pay Project costs (the "**Prior Capital Expenditures**") prior to the issuance of any tax-exempt or tax-favored debt obligations; and

WHEREAS, the Issuer reasonably expects to be reimbursed for such Prior Capital Expenditures with proceeds of tax-exempt or tax-favored debt obligations to be issued by the Issuer or by an entity authorized to issue such obligations (the "**Reimbursement Debt**") in the maximum

November 4, 2025

principal amount of \$21,365,732 plus such additional principal amount necessary to pay costs of issuance and to fund any reserves; and

WHEREAS, the Issuer expects that the Reimbursement Debt will be incurred and allocated to reimburse the Prior Capital Expenditures no later than 18 months after the later of (a) the date on which it pays the Prior Capital Expenditures, or (b) the date on which the Project is placed in service, but in no event not later than 3 years after the original date of such Prior Capital Expenditures, or (c) such other date that is permitted by law; and

WHEREAS, the Issuer finds it necessary to adopt this resolution to ensure that its declaration of intent to reimburse itself for such Prior Capital Expenditures satisfies the “Official Intent Requirement” described in Treasury Regulations Section 1.150-2 (the “**Regulations**”).

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ALLIANCE, NEBRASKA, AS FOLLOWS:

Section 1. The Issuer hereby declares its official intent to reimburse itself for the Prior Capital Expenditures relating to the Project out of the proceeds of the Reimbursement Debt to be issued by the Issuer or by an entity authorized to issue such obligations on its behalf. With such declaration, the Issuer hereby satisfies the “Official Intent Requirement” of the Regulations.

Section 2. Other than (a) expenditures to be paid or reimbursed from sources other than the Reimbursement Debt, (b) expenditures constituting “preliminary expenditures” within the meaning of Section 1.150-2(f)(2) of the Regulations or (c) expenditures in a “de minimus” amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Project have been paid by the Issuer more than 60 days prior to the date of execution and delivery of this Resolution.

Section 3. This resolution does not constitute approval of any kind with respect to the issuance of the Reimbursement Debt or any other tax-exempt or tax-favored debt obligations and does not legally or morally obligate the Issuer or any other entity to issue such obligations on its behalf.

Section 4. This resolution shall be operative, effective and valid upon its passage by the Issuer’s Mayor and City Council.

Roll call vote with the following results:

Voting Aye: Hitchcock, Mashburn, Turman, Yates, and McGhehey.

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council was Resolution No. 25-151 which will authorize the Alliance Landfill to enter into a lease agreement with NCL Government Capital for a Bomag BC 473 RB-5 Compactor with a seven-year plan in the total amount

November 4, 2025

of \$622,380.00 with yearly installments of \$109,989.48.. The following information was provided:

[RESOLUTION – Approve purchase Lease Agreement for Landfill Bomag BC 473 RB-5 with NCL Government Capital.

As part of this year’s CIP process the need to provide a compactor for the Landfill was identified. The Landfill currently bales material for stacking on the MSW cell. Future processes require the use of a compactor for refuse placement rather than the baling process. This is essential to allow for increased time prior to new cell construction.

Several compactors were researched for size and capability for the specific needs of our facility. Staff presented a purchase outright option and a lease option. Roadbuilders Machinery and Supply Co. has provided the Sourcewell Lease option to the City of Alliance for a Bomag BC 473 RB-5 compactor on a 7 year lease for \$109,989.48 annual payments. This machine is appropriately sized for the future workload and processes in our facility. Staff recommends entering into a 7 year Lease Agreement with NCL Government Capital.

RECOMMENDATION: APPROVE LEASE AGREEMENT WITH NCL GOVERNMENT CAPITAL IN THE ANNUAL AMMOUNT OF \$109,989.48 FOR ACQUISITION OF A BOMAG BC 473 RB-5 COMPACTOR WITH USE OF FUNDS FROM GL # 06-51-55-59-950.]

A motion was made by Councilman Yates, seconded by Councilman Turman to approve Resolution No. 25-151. Which follows in its entirety:

RESOLUTION NO. 25-151

WHEREAS, The City of Alliance owns and operates the Alliance Landfill; and

WHEREAS, The Alliance Landfill currently bales material for stacking on the MSW cell;
and

WHEREAS, Future permitted processes will require the use of a compactor for loose refuse replacement rather than the bailing process; and

WHEREAS, Utilizing a compactor will allow for increased time prior to new cell construction; and

WHEREAS, The 2025 Capital Improvement Plan includes leasing a compactor for the ongoing operation of the landfill; and

WHEREAS, NCL Government Capital has provided terms for a seven-year lease for a compactor; and

WHEREAS, Staff recommends entering into a seven (7) year lease agreement with NCL Government Capital for a Bomag BC 473 RB-5 Compactor.

November 4, 2025

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Alliance, Nebraska, that the Mayor is hereby authorized to enter into a seven (7) year lease agreement with NCL Government Capital for a Bomag BC 473 RB-5 Compactor for the total amount of Six Hundred Twenty-Two Thousand Three Hundred Eighty Dollars and NO/100ths (\$622,380) with an annual payment of One Hundred-Nine Thousand Nine Hundred Eighty-Nine and Dollars 48/100ths (\$109,989.48) from GL # 06-51-55-59-950.

Roll call vote with the following results:

Voting Aye: Mashburn, Turman, Yates, Hitchcock and McGhehey.

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council was Resolution No. 25-152 which will authorize the purchase for a 2024 Ford F-350 pickup with Wolf Ford replacing current Streets Department 2002 Chevy pickup in the amount of \$47,315.36. The following information was provided:

[RESOLUTION – Approve purchase of one F-350 pickup for Streets Department from Wolf Ford of Alliance.

As part of the 2025 CIP process the need for a replacement pickup was identified in the Streets Department. The vehicle being replaced is unit #910 a 2002 model, with 135,000 miles. It is used to transport all concrete forms and tools. Once purchased this vehicle will be fitted with a utility box to accommodate the appropriate supplies and tools. Wolf Ford of Alliance has expressed they will honor a price lower than the state bid on a vehicle they have in stock. The vehicle is a new 2024 F-350 regular cab pickup. This vehicle is in stock in Alliance and available for pickup.

RECOMMENDATION: APPROVE USE OF FUNDS FROM GL #24-41-41-59-950 FOR \$47,315.36, AUTHORIZING THE PURCHASE OF ONE F-350 PICKUP FROM WOLF FORD OF ALLIANCE.]

A motion was made by Councilman Turman, seconded by Councilman Hitchcock to approve Resolution No. 25-152. Which follows in its entirety:

RESOLUTION NO. 25-152

WHEREAS, The 2025 Capital Improvement Plan includes funds to purchase a new vehicle for the Streets Department to replace a 2002 Chevrolet pickup; and

WHEREAS, Public Works Director Grant is recommending the purchase of one 2024 Ford F-350 Pickup from Wolf Ford of Alliance.

November 4, 2025

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Alliance, Nebraska, that the City Manager(s) be and hereby are authorized to enter into a contract with Wolf Ford of Alliance for the purchase of one 2024 Ford F-350 Pickup in the amount of Forty-Seven Thousand Three Hundred Fifteen Dollars and 36/100ths (\$47,315.36) to be paid from GL # 24-41-41-59-950.

Roll call vote with the following results:

Voting Aye: Turman, Yates, Hitchcock, Mashburn and McGhehey.

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council was Resolution No. 25-153 which will authorize the Alliance Police Department to enter into a lease agreement with GETAC for new body-worn and in-car camera systems, including all related accessories, installation with a five-year plan in the total amount of \$218,124.83 with yearly installments of \$50,379.10. The following information was provided:

[RESOLUTION

APPROVE FIVE-YEAR LEASE/PURCHASE AGREEMENT FOR BODY-WORN AND IN-CAR CAMERA SYSTEMS, INCLUDING ALL ACCESSORIES AND INSTALLATION

The Alliance Police Department is in urgent need of reliable, public safety-rated body-worn and in-car camera systems. Currently, officers are using cellular phones as body cameras, and patrol vehicles are not equipped with in-car camera systems. The use of this technology is now considered the industry standard and is expected by the courts to ensure transparency, accountability, and evidence integrity.

After obtaining quotes from three vendors, GETAC was identified as offering the most competitive pricing and superior customer service. GETAC is the only vendor providing on-site installation and training with its products. The Box Butte County Sheriff's Department currently utilizes GETAC camera systems and has expressed satisfaction with their reliability and performance. Additionally, the proposed camera systems will integrate seamlessly with the department's existing GETAC mobile laptop computers.

The proposed agreement is a five-year lease with a \$1.00 buyout option at the end of the term. Payments will recur annually for five years. The cameras have an expected service life of up to ten years. Upon completion of the lease, the department's ongoing costs will be limited to ancillary expenses related to data management and storage.

November 4, 2025

RECOMMENDATION:

Approve the five-year lease/purchase agreement with GETAC for body-worn and in-car camera systems, including all related accessories, installation, and associated annual recurring payments until the lease is paid in full.]

A motion was made by Vice Mayor Mashburn, seconded by Councilman Turman to approve Resolution No. 25-153. Which follows in its entirety:

RESOLUTION NO. 25-153

WHEREAS, Alliance Police Department Officers are currently using cellular phones as body cameras, and patrol vehicles are not equipped with in-car camera systems; and

WHEREAS, The City of Alliance Police Department is in urgent need of reliable, public safety-rated body-worn and in-car camera systems; and

WHEREAS, The use of this technology is now considered the industry standard and is expected by the courts to ensure transparency, accountability, and evidence integrity; and

WHEREAS, Staff obtained three vendors with GETAC identified as offering the most competitive pricing and superior customer service and as GETAC is the only vendor providing on-site installation and training with its products; and

WHEREAS, GETAC will provide a five-year lease plan with a \$1.00 buyout option at the end of the term; and

WHEREAS, The Alliance City Council finds it in the best interest of the Alliance Police Department to enter into a lease agreement with GETAC for the body-worn and in-car camera systems; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Alliance, Nebraska, hereby is authorizes the Mayor to enter into a five-year lease agreement with a one-dollar (\$1.00) buyout option with GETAC for fifteen (15) GETAC body worn cameras, twelve (12) GETAC in-car video systems, all related accessories, and installation for the total amount of Two Hundred-Eighteen Thousand One Hundred Twenty-Four Dollars and 83/100ths (\$218,124.83) with annual payments of Fifty Thousand Three Hundred Seventy-Nine Dollars and 10/100ths (\$50,379.10).

Roll call vote with the following results:

Voting Aye: Yates, Hitchcock, Mashburn, Turman and McGhehey

Voting Nay: None.

Motion carried.

- The next item on the agenda for Council was a discussion item with Government Professional Services the recruitment of a new City Manager.

November 4, 2025

Chris Lowe with Government Professional Services spoke before the Council to narrow down with Council what they would like to see for the Salary Range for the new City Manager. Council agreed upon the Salary Range of \$145,000 to \$190,000.

The Alliance City Council adjourned the November 4, 2025 City Council Meeting at 5:57 p.m.

(SEAL)



John McGhehey, Mayor



Ammie L. Bedient, City Clerk

Complete minutes of the Alliance City Council may be viewed by the public during regular work hours at the City Clerk's Office, 324 Laramie Avenue, Alliance, Nebraska