



Building the Best Hometown in America®

ALLIANCE, NEBRASKA  
CITY COUNCIL MEETING  
School Board Meeting Room  
1604 Sweetwater Avenue  
April 18, 2017 - 7:00 p.m.  
AGENDA

- **Call to Order**
  - **Roll Call**
  - **Open Meetings Act Announcement**  
For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.
  - **Invocation and Pledge of Allegiance**
- A. Proclamations**  
Arbor Day – April 28, 2017
- B. Consent Calendar**  
Approval of Minutes, Payroll and Claims  
Demand Listing  
Contractor Licenses  
Resolution No. 17-38 - Janitorial Contract Renewals  
Resolution No. 17-39 - Heartland Expressway Electric Relocation Change Order and Certificate of Completion Acceptance  
Doggie Dash Event  
Chamber of Commerce Heritage Days Property Use Requests
- C. Request of 385 Cruisers for a Street Closure**  
The City has received a request from the 385 Cruisers for the street closure of Cheyenne Avenue between 16<sup>th</sup> and 18<sup>th</sup> Streets on May 6<sup>th</sup> between the hours of 1:00 p.m. and 5:00 p.m. They would like to hold a Gravity Drags members only event. They have provided a Certificate of Liability Insurance naming the City as an additional insured.
- D. Ordinance No. 2832 – Second Reading**  
**Municipal Code Amendment – Recreational Vehicle Parking**  
Ordinance No. 2832 is before Council on second reading. The ordinance will amend the Section 26-137 of the Alliance Municipal Code regarding the time limits for parking recreational vehicles. In January, 2016 Council approved an amendment to this Code limiting the parking from 7 days to 24 hours. This new amendment will increase the permitted parking time to 3 days.
- E. Ordinance No. 2833 – Second Reading**  
**Municipal Code Amendment – Trucks, Buses, and Medium or Heavy Duty Vehicles**  
When reviewing the previous ordinance, staff believed it would be best to also amend Section 26-133 which regulates the parking of trucks, buses and medium or heavy duty vehicles. As a result Ordinance No. 2833 is before Council for second reading and will adopt the U.S. Dept. of Transportation regulation which classifies vehicles into eight categories by weight and placing parking restrictions for those that are Class 6 and above.

#### City of Alliance Goals

Build Excellence Through Warm Communication and Genuine Alliances \* Create a Fun Place to Live, Work and Play \* Construct Homes and Develop Neighborhoods \* Celebrate and Relax In Our Positive and Friendly Hometown \* Promote a Strong and Vibrant Community

**F. Ordinance No. 2836 – Second Reading  
Amendment to the Classification Plan**

This Ordinance will amend the City's Classification Plan by removing the Street Superintendent and the Water and Sewer positions and adding Water, Sewer and Streets Superintendent; and changing RSVP/Handyman Clerk to Community Services Clerk.

**G. Ordinance No. 2834 – Third Reading  
Preliminary and Final Plat for LinPepCo**

Ordinance No. 2834 is before Council for third reading and will approve the Preliminary Plat and Final Plat request of LinPepCo. The property is north and east of 1639 Holsten Drive or at the east dead end of Holsten Drive. The Planning Commission conducted a public hearing at their regular meeting on February 14, 2017 and has made the recommendation to Council for approval.

**H. Ordinance No. 2835 – Third Reading  
Municipal Code Zoning Amendment – Breweries, Wineries and Distilleries**

Ordinance No. 2835 has been prepared for Council's consideration for third reading. The ordinance will approve the proposed amendments to the Alliance Municipal Code zoning regulations to accommodate breweries, microbreweries, distilleries, microdistilleries, wineries and microwineries. The Alliance Planning Commission at their regular meeting, February 14, 2017 recommended approval of the proposed amendments.

**I. Resolution No. 17-40 – Manager's License for the Class D Liquor License of Fresh Start**

The City of Alliance is in receipt of the Manager's Application of Nicole E. Barden for Fresh Start Convenience Stores Inc., 610 East 3<sup>rd</sup> Street, Alliance. This application has been forwarded from the Nebraska Liquor Control Commission for the City Council's recommendation. Ms. Barden has been advised to be in attendance.

**J. Resolution No. 17-41 – Memorandum of Understanding with 150<sup>th</sup> Commission and Street Closure**

This resolution will authorize the City to enter into a Memorandum of Understanding with the 150<sup>th</sup> Commission to host the Mobile Children's Museum. The Mobile Children's Museum will be in Alliance on May 23<sup>rd</sup> and 24<sup>th</sup>. Staff is requesting the closure of 9<sup>th</sup> Street between Sweetwater Avenue and the alley directly east (1/2 block) during this time for the placement of the Museum.

**K. Resolution No. 17-42 – Tree Trimming Services Bid Award**

The City of Alliance recently sought bids for tree trimming services for our Urban and Rural Electric lines and our alleyways. Three bid packets were issued and one was received. Panhandle Tree Service was the lowest, responsive and responsible bidder for this service. Staff is recommending the bid award in an amount not to exceed \$16,000 for each area: Urban lines, Rural lines and alleyways for a total not to exceed \$48,000.

**L. Resolution No. 17-43 – Refuse Container Bid Award**

Resolution No. 17-43 will award the purchase of 60 refuse containers from Snyder Industries of Lincoln, NE in the amount of \$40,992.40.

**M. Resolution No. 17-44 – Water Tank Maintenance Bid Award**

The City recently issued a Request for Bids for a Water Tank Maintenance Program for a 10 year period. Three vendors responded to our invitation and the lowest, responsive and responsible bidder for this service was Suez Advanced Solutions.

**N. Resolution No. 17-45 – Authorization for Additional Street Rehabilitation**

This resolution will allow staff to proceed with increasing the number of streets to be rehabilitated under the Street Overlay Project. This recommendation is being made to maximize the unit pricing available to us under the current contract as there will be remaining funds within the approved budget authority.

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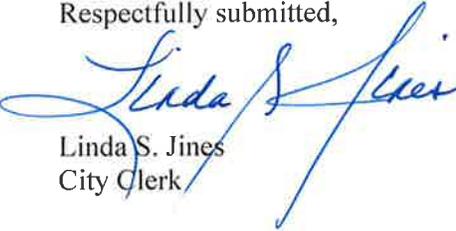
## O. Board Appointments and Resignations

The City currently has available one vacancy on each of the following: Board of Adjustment, A-2 Downtown Improvement Board, Park and Tree Board and a religious representative on the Police Advisory Board. We have received an application from Rev. Dr. Gideon N. Achi to serve as the religious representative on the Policy Advisory Board which has a term expiring December 31, 2017. An application has also been received from Adrian A. Gonzalez to serve on the A-2 Downtown Improvement Board for a term expiring October 31, 2017.

Anyone interested in serving on a Board should contact the City Clerk's Office. Information on all of the City Boards is also available on our web site, [www.cityofalliance.net](http://www.cityofalliance.net).

### ▪ Adjournment

Respectfully submitted,

A handwritten signature in blue ink that reads "Linda S. Jines". The signature is fluid and cursive, with the first name "Linda" being the most prominent.

Linda S. Jines  
City Clerk

† Added by addendum to agenda 24 hours prior to the meeting.

The City Council reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

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