

**ALLIANCE, NEBRASKA  
CITY COUNCIL MEETING  
School Board Meeting Room  
1604 Sweetwater Avenue  
March 5, 2009 - 7:00 p.m.  
AGENDA**

▪ **Call to Order**

▪ **Open Meetings Act Announcement**

For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.

▪ **Invocation and Pledge of Allegiance**

**A. Consent Calendar**

**B. Conflict Claim**

Conflict Claim of Lori Rowley for her attendance at the Nebraska Municipal League Mid-Winter Conference in the amount of \$523.40.

Conflict Claim of Trent Benzel for his attendance at the Nebraska Municipal League Mid-Winter Conference in the amount of \$482.44.

**C. Proclamation**

Girl Scout Week

**D. Ordinance No. 2639 – First Reading**

**Municipal Code Amendment – Parking Restrictions**

Ordinance No. 2639 is before Council on first reading and will amend the Alliance Municipal Code with regard to parking restrictions: (a) time limitations, (b) prohibiting the storage of vehicles and (c) during and after a snow emergency. The proposed new regulations are identified in the ordinance with yellow highlighting.

**E. Ordinance No. 2638 – Third Reading**

**Municipal Code Amendment – Updating Chapter 9/Building Regulations**

Ordinance No. 2638 is before Council on third reading. This Ordinance will amend the Alliance Municipal Code Chapter 9 – Building Regulations. In addition, the ordinance reflects the adoption of the International Codes and the modification to reflect the reorganization of the Building and Zoning Department to the Community Development Department.

**F. Ordinance No. 2637 – Third Reading**

**Municipal Code Amendment – All-Terrain Vehicle Regulations**

This ordinance is before Council on third reading. The ordinance amends the Municipal Code in Chapter 3 regarding All-Terrain vehicle regulations. The amendments previously passed by Council are incorporated within the Ordinance. Staff is requesting an amendment be adopted to reflect the highlighted changes within the title and in Section 3-321 which are necessary as a result of the previously adopted amendments.

**G. Resolution No. 09-24 – Fee Schedule for Building Regulations**

Resolution No. 09-24 will adopt the new Building Permit Fees, Residential and Commercial Plumbing Fees, Residential and Commercial Mechanical Fees and Residential and Commercial Special Inspection and Reinspection Fees. This is being done in part as a result of the adoption of Ordinance No. 2638 which updated our building regulation and implemented the International Codes.

#### **H. Resolution No. 09-25 – Tourism Policy**

This resolution will authorize staff to support tourism in Box Butte County by allowing the use of the cable government access channel to promote activities. The new policy will allow non-profit entities to advertise their activities and events at no charge on Channel 6.

#### **I. Resolution No. 09-26 – Step 7 Assessment Landfill Engineering Services**

Resolution No. 09-26 authorizes the City of Alliance to enter into a contract with Olsson Associates, Inc. for engineering services to update Step 7 Detailed Assessment and prepare the Phase II work plan, including bidding documents. Olsson Associates, Inc. will also provide project coordination and submit the documents to the Nebraska Department of Environmental Quality.

#### **J. Resolution No. 09-27—South Potash Avenue Project**

Resolution No. 09-27 will authorize the City of Alliance to enter into an Agreement with the State of Nebraska Department of Roads for Project No. URB-6263(1) – South Potash Avenue roadway improvements. This project will include preliminary engineering, final design, Right-of-Way, nonbetterment utility rehabilitation, construction and construction engineering which is currently estimated to be \$400,000.00 of which the City will be responsible for 20%. The project will include milling the existing asphalt 2” and overlay with 2” of asphaltic concrete from 2<sup>nd</sup> Street to Kansas Street along Potash Avenue. The intersection of 2<sup>nd</sup> Street and Potash Avenue will be reconstructed with concrete. Replacement of deteriorating curb and gutter as well as replace gravel returns with concrete throughout the entire limits is also included. Improvements to the storm sewer system at the BNSF underpass will also be completed.

#### **K. Resolution No. 09-28 – Water Pickup Purchase**

This resolution will award the purchase of a 2009 Ford Ranger Extended Cab pickup to Cover-Jones Motor Company in the amount of \$19,249.30 which includes sales tax as required of the Water Department. The City received four bids on the vehicle with Cover-Jones being the lowest responsive bidder. The purchase does not include a trade-in as the City is anticipating hiring a Water Quality Technician as a result of our arsenic treatment requirements and an additional vehicle will be required.

#### **L. First Quarter Financial Report**

Finance Director Leah King has prepared the First Quarter Financial Report which has been included in the Council packet for your review and acceptance.

#### **▪ Adjournment**

Respectfully submitted,

Linda S. Jines  
City Clerk