



Building the Best Hometown in America ®

**ALLIANCE, NEBRASKA
CITY COUNCIL MEETING
School Board Meeting Room
1604 Sweetwater Avenue
April 21, 2015 - 7:00 p.m.
AGENDA**

- **Call to Order**
- **Roll Call**
- **Open Meetings Act Announcement**
For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.
- **Invocation and Pledge of Allegiance**

- A. Introduction of New Employees**
Wesley Whitwer, Public Safety Dispatcher
Nataly Torres, Customer Service Clerk

- B. Consent Calendar**
Approval of Minutes, Payroll and Claims
Contractor Licenses Issuance
Res. No. 15-27 - Janitorial Bid Awards

- C. Proclamations**
Healthy Kids Day
Arbor Day

- D. City Manager's Report**

- E. Dashboard Presentation**

- F. Public Hearing – Comprehensive Plan Update/Energy Element Ordinance No. 2774**

Now is the date, time and place to conduct a Public Hearing on the inclusion of Chapter 10 – Energy Assessment to the City of Alliance's Comprehensive Plan. The addition of the Energy Assessment within the Comprehensive Plan is now a requirement of the State of Nebraska. The Alliance Planning Commission conducted a Public Hearing and reviewed the proposed Energy Assessment at their regular meeting, February 10, 2015 and has recommended approval to the Alliance City Council. Ordinance No. 2774 has been prepared for Council's consideration and will adopt the Energy Assessment for inclusion in Alliance's Comprehensive Plan.

- G. Public Hearing – Methodist Church Conditional Use Permit Application Resolution No. 15-28**

Now is the date, time, and place to conduct a Public Hearing on the Conditional Use Application of the Alliance United Methodist Church. The Church is requesting to establish a child development center within their current facility at 704 Box Butte Avenue. Resolution No. 15-28 is before Council for consideration and will approve the Conditional Use Permit as recommended by the Alliance Planning Commission.

† Added by addendum to agenda 24 hours prior to the meeting

April 17, 2015

City of Alliance Goals

Build Excellence Through Warm Communication and Genuine Alliances * Create a Fun Place to Live, Work and Play * Construct Homes and Develop Neighborhoods * Celebrate and Relax In Our Positive and Friendly Hometown * Promote a Strong and Vibrant Community

H. Resolution No. 15-29 – Manager’s License for Maverik Liquor License

The City is in receipt of a new Manager’s Application from Jeffrey D. Wilkinson for the Maverik #502 Convenience Store, located at 1640 West 3rd Street. The Alliance Police Department has performed a background investigation of Mr. Wilkinson and finds no reason to deny. Resolution No. 15-29 will approve the Manager’s Application.

I. Resolution No. 15-30 – Aerial Spraying Lease

This resolution will grant an Airport Lease to Johnson Aero Ag Inc. for aerial spraying operations and office space.

J. Resolution No. 15-31 – Golf Course Water Main Certificate of Completion and Final Change Order and Water Contingency Use

The City of Alliance entered into a contract with K.L. Wood and Company, LLC for the Golf Course Waterline Replacement Project. Council now has before them Resolution No. 15-31 which will approve Change Order No. 3 in the amount of \$3,921.00. The resolution also provides for a transfer of \$3,400 from the Water Contingency Fund to go towards this project.

K. Board Vacancies

The City of Alliance has the following openings at this time: one vacancy on the A-1 Downtown Improvement Board, two youth ex-officio positions on the Library Board, one vacancy on the Park and Tree Board, one vacancy on the Planning Commission, and a Hispanic representative on the Police Advisory Board. There will also be vacancies available on the Museum Board in the near future. Anyone interested in serving on these Boards should contact the City Clerk’s Office. Information on all of the City Boards is also available on our web site, www.cityofalliance.net.

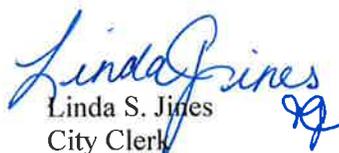
L. Establish Date for Capital Improvement Plan Review

Staff is recommending the Council set May 6, 2015 at 3:00 p.m. as the date and time to conduct a Special Meeting to review the Capital Improvements Plan. The location of the meeting will be determined at a later time.

M. Recap Actions

▪ Adjournment

Respectfully submitted,


Linda S. Jines
City Clerk

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