

**ALLIANCE, NEBRASKA  
CITY COUNCIL MEETING  
School Board Meeting Room  
1604 Sweetwater Avenue  
March 22, 2012 - 7:00 p.m.  
AGENDA**

- **Call to Order**
  - **Roll Call**
  - **Open Meetings Act Announcement**

For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.
  - **Invocation and Pledge of Allegiance**
- A. Consent Calendar**
- B. City Manager's Report**
- C. Audit Presentation**

Terry Galloway of Almquist, Maltzahn, Galloway & Luth, P.C. will be in attendance to review the City of Alliance's Audit of the Financial Statements for the period October 1, 2010 through September 30, 2011.
- D. Ordinance No. 2700 – Second Reading**  
**Municipal Code Amendment – Abatement or Removal of Accumulation of Grass, Weeds, and Litter**

Council has before them Ordinance No. 2700 on second reading. This ordinance will amend the Alliance Municipal Code by clearly defining the process for the abatement or removal of accumulated grass, weeds, and litter.
- E. Ordinance No. 2701 – Second Reading**  
**Municipal Code Amendment – Abatement of General Public Nuisances**

Ordinance No. 2701 is before Council on second reading and will amend the Alliance Municipal Code at Chapter 8, Article 4. The proposed amendment defines the procedure for the abatement of general public nuisances.
- F. Resolution No. 12-22 – Cemetery/Parks Mower Bid Award**

Resolution No. 12-22 will award the purchase of a mower with a hard cab and snow broom attachments to 21<sup>st</sup> Century Equipment of Alliance, NE in the amount of \$24,000. The City budgeted \$37,000 for this purchase between the Cemetery and Parks Divisions.
- G. Resolution No. 12-23 – Miscellaneous Engineering Services on Retainer**

This resolution will engage the services of Baker & Associates, Inc. to provide general engineering support to the City of Alliance for miscellaneous items. The proposed Agreement provides for payment for work performed, not to exceed \$20,000.
- H. Resolution No. 12-24 – Region 23 Water Tower Memorandum of Understanding**

Resolution No. 12-24 authorizes the Mayor to sign a Memorandum of Understanding granting permission to the Region 23 Nebraska Emergency Management Agency (NEMA) to locate microwave equipment on the City's Toluca water tower.

## **I. Board Appointments**

The City is in receipt of a Letter of Interest from Serena Bremer to serve on the Economic Development Plan Application Review Committee as a representative of the banking industry. A copy of her information sheet has been made part of the Council's packet for your consideration.

The City of Alliance currently has vacancies on the Board of Adjustment, A-1 and A-2 Downtown Improvement Boards, the Economic Development Plan Citizen Advisory Board, Housing Authority, and the Planning Commission. There are also terms which will be expiring on the Museum Board in May and the Library Board in June. Anyone interested in serving on these Boards should contact the City Clerk's Office. Information on all of the City Boards is also available on our web site, [www.cityofalliance.net](http://www.cityofalliance.net). Staff recently sent out letters to past participants of Leadership Box Butte requesting their consideration to serve on some of these boards and we are getting responses from interested individuals which will be presented at our next meeting.

## **J. Recap Actions**

### **▪ Adjournment**

Respectfully submitted,

Linda S. Jines  
City Clerk