

**ALLIANCE, NEBRASKA  
CITY COUNCIL MEETING  
School Board Meeting Room  
1604 Sweetwater Avenue  
June 17, 2010 - 7:00 p.m.  
AGENDA**

- **Call to Order**
- **Open Meetings Act Announcement**  
For the public's reference a copy of the Open Meetings Law has been posted on the north wall of this room in the audience area. This posting complies with the requirements of the Nebraska Legislature.
- **Invocation and Pledge of Allegiance**

**A. Consent Calendar**

**B. Ordinance No. 2662 – Second Reading  
Municipal Code Amendment – Parking Regulations**

This is the second reading of Ordinance No. 2662. This ordinance was prepared at the request of Judy Price, Director of the Box Butte County Public Transit for the City to designate a parking area for their buses in the downtown area. The ordinance designates two parking spaces closest to the alley on the south side of 4<sup>th</sup> Street, west of Box Butte Avenue (next to the vacant lot). These spaces will allow adequate parking without a great deal of maneuvering and provide for the safe loading and unloading of wheelchair patrons.

**C. Resolution No. 10-76 – Outsourcing Ambulance Billing**

Resolution No. 10-76 will authorize the staff to contract with EMS Billing of Omaha, NE to handle the City's ambulance and emergency services billing. Mr. Paul Haith a representative of EMS Billing will be present at the meeting along with Fire Chief Troy Shoemaker to answer any questions Council may have. This company is already providing the same service to the Rural Fire Department and they are very pleased with the services they are receiving.

**D. Resolution No. 10-77 – City Manager Profile Approval**

Resolution No. 10-77 will approve the City Manager Profile which has been prepared by Brimeyer Fursman, LLC. Following Council's approval of the profile the advertising portion of the recruitment process will begin immediately.

**E. Resolution No. 10-78 – Mutual Finance Organization (MFO)**

This resolution will approve an Interlocal Agreement between the Hemingford Rural Fire District, Alliance Rural Fire Protection District, Village of Hemingford, and the City of Alliance. The agreement establishes the Mutual Finance Organization (MFO) setting the property tax rate of .03395 for fire protection. The City Council will need to name the City's representative on the Joint Board; the resolution names Troy Shoemaker representative, with Larry L. Miller as the alternate.

**F. Resolution No. 10-79 – Fourth Quarter CIP/CEP Authorization**

This request will approve \$133,100.00 in the Capital Improvement and Capital Equipment Plans funding. By adopting the resolution, Council will fund several projects including the street chip seal program, window replacement for the Municipal Building, deck furniture for the Knight Museum, and hoses for the Fire Department. Although these projects are scheduled for the fourth quarter some funding may be required to be encumbered to next year.

**G. Resolution No. 10-80 - Blighted & Substandard Designation**

Resolution No. 10-80 will request that the Alliance Planning Commission review and make a recommendation on whether property in the general area along the east side of Highway 385 from 10<sup>th</sup> Street south to Kansas Street, and along 3<sup>rd</sup> Street from Highway 385 east to the west of Cody Street and south of Kansas Avenue be declared blighted and substandard. It is staff's intention to have a Special Meeting called for the Planning Commission with the City Council conducting the public hearing on the proposal at our next regular meeting, July 1, 2010. A map of the proposed area is included in the packet for Council's review. A designation of blighted and substandard will allow for a redevelopment plan to be prepared.

**H. Update on the Veteran's Cemetery Grand Opening Arrangements**

Aaron Smith the Assistant to the City Manager will be reviewing the City's commitments for the grand opening events of the Veteran's Cemetery.

**I. Board Appointments**

The City of Alliance is in receipt of Letter of Interest from Laura Lachman to serve on the A-2 Downtown Improvement Board for an unexpired term to October 31, 2011. A copy of her request is attached for Council's consideration.

In addition to the vacancies which are already available for appointment we will have vacancies on the Library Board which will be expiring at the end of the month.

▪ **Adjournment**

Respectfully submitted,

Linda S. Jines  
City Clerk